

SIBLEY FIELD
99-711 and 99-712

LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Conservation Auditorium, 1st Floor, State Land & Natural Resources Building, 625 North 4th Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, DECEMBER 14, 1999**, upon the application of **SONAT EXPLORATION COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Hosston A Zone, and the Hosston B Zone**, in the Sibley Field, Webster Parish, Louisiana.

1. To authorize applicant to drill, designate and utilize its Cole 24 No. 2 Well as an additional alternate unit well for HOSS A SUQ and for HOSS B SUQ, in exception to the well location provisions of Office of Conservation Order No. 148-J, effective February 1, 1972.
2. To find that the proposed alternate unit well is necessary to efficiently and economically drain a portion of the Hosston A and B Zones underlying HOSS A & B SUQ which cannot be efficiently and economically drained by any existing well on such units.
3. To consider such other matters as may be pertinent.

The Hosston A and B Zones, in the Sibley Field, Webster Parish, Louisiana, were fully defined in Office of Conservation Order No. 148-J, effective February 1, 1972.

Plats are available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

PHILIP N. ASPRODITES
COMMISSIONER OF CONSERVATION

Baton Rouge, La
11/24/99;11/30/99
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IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT DEPARTMENT OF NATURAL RESOURCES, PERSONNEL SECTION AT P.O. BOX 94396, BATON ROUGE, LA 70804-9396 IN WRITING OR BY TELEPHONE (504) 342-2134 BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.